

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all identified attachments are being deposited on February 8, 2007 with the United States Postal Service as First Class Mail in an envelope addressed to:

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

By: \_\_\_\_\_  
James A. Henricks, 31,168

**Applicant: Alexander James BROWN,  
Alexander Stephen BABURIN**

Serial No.: 10/049,449

Filed: August 15, 2002

**Title: SYSTEM AND METHOD FOR  
DIGITAL VIDEO  
MANAGEMENT**

**Examiner: GILES, Nicholas G.  
Group Art Unit: 2612**

Confirmation No. 3885

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith is an amendment in the above-identified application.

Application No.: 10/049,449  
Amendment dated: February 8, 2007  
Reply to Office Action of: August 9, 2006  
Atty. No.: 010100-109

The fee has been calculated as shown below:

	Claims Remaining After Amend't	Highest Number Last Paid For	Number Extra	Small Entity Rate	Small Entity Add'l. Fee	Standard Rate	Add'l. Fee
<b>TOTAL</b>	25	20	= 5	x \$ 0	0	x \$ 50	250
<b>INDEP.</b>	4	3	= 1	x \$ 0	0	X \$ 200	200
" 1st Presentation of Multiple Dependent Claim				x \$300	0	X \$280	0
				<b>TOTAL</b>	<b>\$ 0</b>	<b>TOTAL</b>	<b>\$ 450</b>

The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 50-0655:  
a.  Fees required under 37 CFR 1.16.  
b.  Fees required under 37 CFR 1.17.  
c.  Fees required under 37 CFR 1.18.

A duplicate of this paper is enclosed.

Other: RCE

Respectfully submitted,

Dated: February 8, 2007

/James A. Henricks/  
James A. Henricks  
Registration No. 31,168

**HENRICKS, SLAVIN & HOLMES LLP**  
840 Apollo Street, Suite 200  
El Segundo, CA 90245-4737  
310-563-1456  
310-563-1460 (fax)  
jhenricks@hsh-iplaw.com (Email)